

From

The Member-Secretary,
Madras Metropolitan
Development Authority,
No. 8, Gandhi Irwin Road,
Egmore, Madras-600 008.

To

Thiru N. Sairam,
1, Jawaharlal Nehru St.,
T.Nagar,
Madras-17. 102 1000

Lr. No. B2/1402/90, dated: 13.7.90.

Sir,

Sub: MMDA - Planning Permission - Normal
Channel - construction of Basement Floor+
Ground Floor+ 3 floors residential building
at T.S. No. 58, Door No. 12, Perankusapuram
St., Kedambakkam - Approved - Reg.

Ref: i) PPA dated 18.1.'90.
ii) This office even Lr. No. dt. 10.5.'90.
iii) Your Lr. dated 22.6.'90.

...

The planning permission application received in the reference cited for the construction of Basement Floor+Ground Floor+ 3 floors residential building at T.S. No. 58, Door No. 12, Perankusapuram Street, Kedambakkam, Madras has been approved subject to the conditions incorporated in the reference (ii) cited.

2. You have remitted the following charges:

Development Charge of Rs. 3,000/- (Rupees Three thousand only)

Scrutiny Charge of Rs. 300/- (Rupees Three hundred only)

Security Deposit of Rs. 28,000/- (Rupees Twenty eight thousand only)

in challan No. 28443, dated 13.6.'90 accepting the conditions stipulated by MMDA in reference (ii) cited.

3. One set of approved plans, numbered as planning permit No. B/10315/286 A & B/90, dated 13.7.'90 is sent herewith. The planning permit is valid for the period from 13.7.'90 to 12.7.'93.

4. This approval is not final. You have to approach the Madras Corporation for issue of building permit under the respective localbody acts, only after which the proposed construction can be commenced. A unit of the Madras Corporation is functioning at MMDA first floor itself for issue of Building permit.

Yours faithfully,

R. Subba
for MEMBER-SECRETARY.

13.7.90

J-02

Enccl: 1. One set of approved plan.
2. One copy of planning permit.
3. One copy of display format.

Copy to: 1. The Commissioner,
Corporation of Madras,
MMDA, Madras-8.

(with one copy of approved plan and
planning permit).

2. The Deputy Planner,
BC Division,
MMDA, Madras-8.

(with one copy of approved plan).

..2/-

